



# 2017

## DRIVER APPLICATION

Please complete form neatly by printing or typing

Driver Name \_\_\_\_\_ Driver's Age \_\_\_\_\_  
Address \_\_\_\_\_ Apartment or Suite # \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
E-mail address \_\_\_\_\_ AMB TRANSPONDER Serial # \_\_\_\_\_  
Cell # (\_\_\_\_) \_\_\_\_\_ Home # (\_\_\_\_) \_\_\_\_\_ Work # (\_\_\_\_) \_\_\_\_\_  
Requested Car Number \_\_\_\_\_  
1<sup>st</sup> pref \_\_\_\_\_ 2<sup>nd</sup> pref \_\_\_\_\_ 3<sup>rd</sup> pref \_\_\_\_\_ Car Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Declared engine cc \_\_\_\_\_  
Notification of next of kin: Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Mailing address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Next of kin night phone (\_\_\_\_) \_\_\_\_\_ Next of kin Work Phone (\_\_\_\_) \_\_\_\_\_  
Car Owner's Name \_\_\_\_\_ Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_ Home phone (\_\_\_\_) \_\_\_\_\_  
Make Winners Checks Payable to: \_\_\_\_\_ SSN # \_\_\_\_\_

CIRCLE one of below listed memberships you are requesting:

|                                     |         |   |
|-------------------------------------|---------|---|
| SEASONAL DRIVER MEMBERSHIP DUES:    | >\$100. | Good all 2017 Season (\$80 if rolled at last race)  |
| TEMPORARY DRIVER MEMBERSHIP DUES:   | >\$30.  | Good for one 2017 race (may not accumulate toward full seasonal driver membership)  |
| SEASONAL ASSOCIATE MEMBERSHIP DUES: | >\$30.  | For Owner, Crew Chief or interested person to receive Texas Pro Sedan mail or e-mail throughout the season and may accumulate toward a driver 2017 membership |

**NOTE: ALL TPS DUES ARE NON-REFUNDABLE**

\_\_\_\_\_  
SIGNATURE constitutes member agreement to comply with all 2017 TPS Rules, Procedures & Legal Waivers

\_\_\_\_\_  
Date of Application

✓ MAKE CHECK PAYABLE TO >>>> NEIL UPCHURCH-TPS  
Return with dues payment check by U.S. MAIL to:

Neil Upchurch  
Texas Pro Sedans Administrative Director  
c/o 3222 Leyte Drive, San Antonio, TX 78218-4018  
office - 210/655-3222 ... cell - 210/365-3221  
[neilupchurch@sbcglobal.net](mailto:neilupchurch@sbcglobal.net)